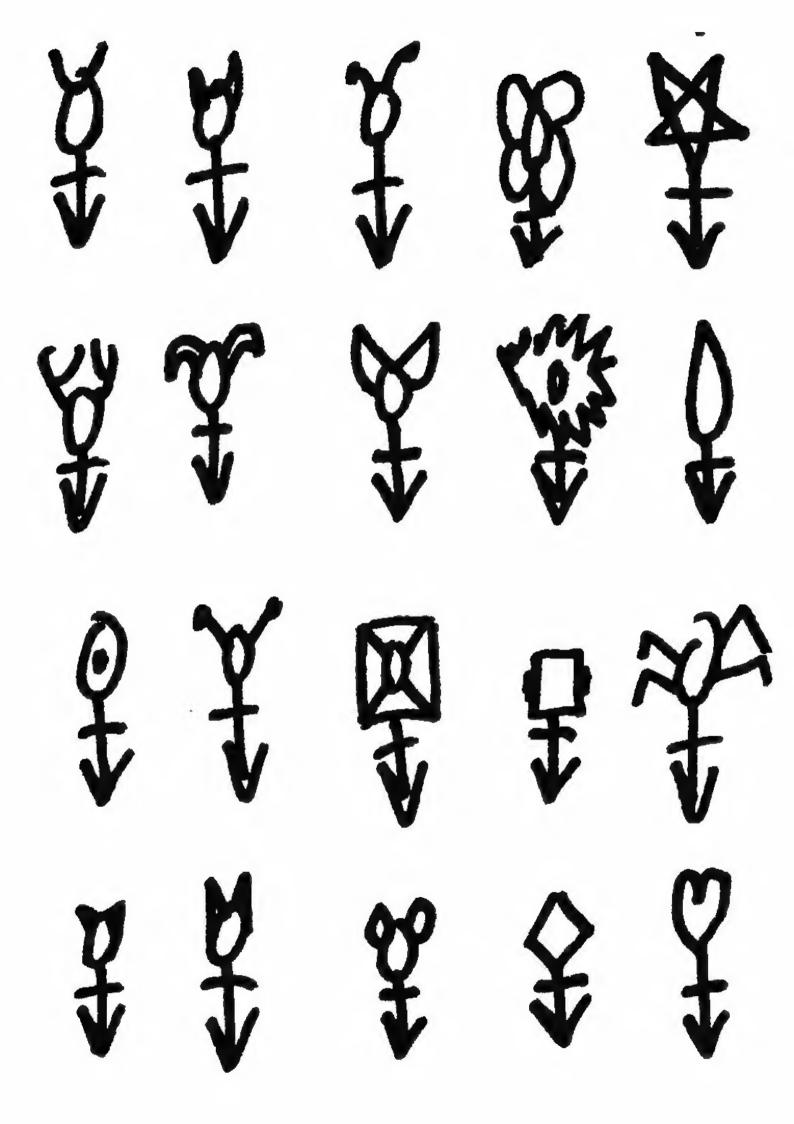


DISANTHOPY





TO BE WITHOUT A HUMAN PRESENT, THEY SAY, IS TO BE ALONE.

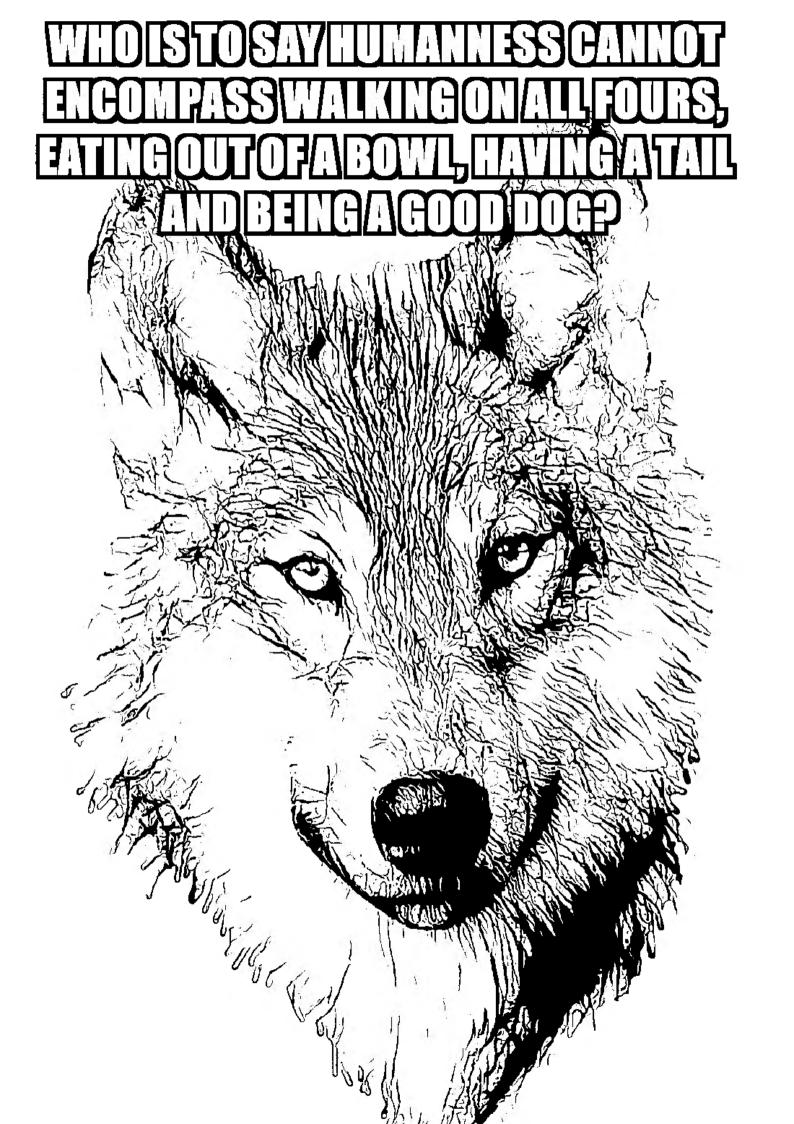
TO BE WITH A DOG IS TO BE ALONE.

TO BE WITH A CAT IS TO BE ALONE.

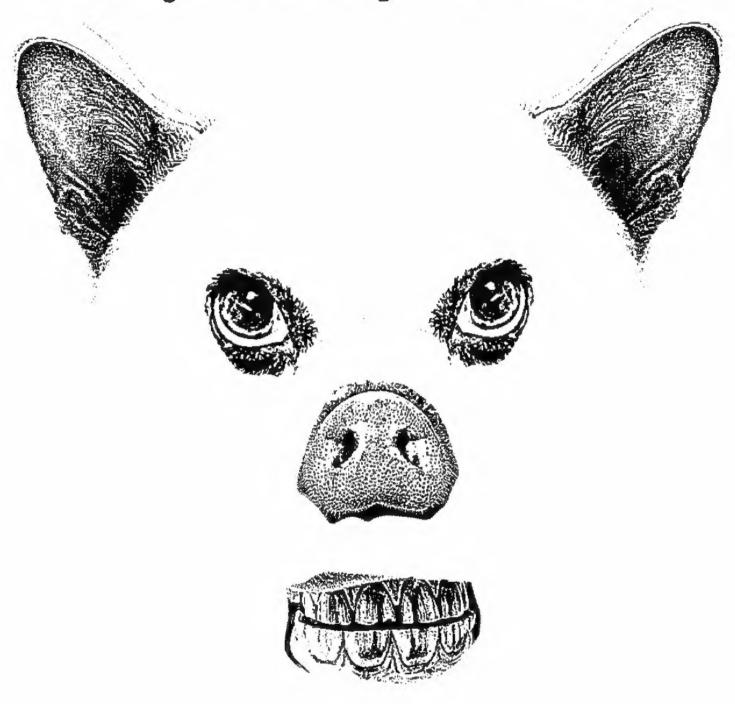
THEY SAY THIS IS FOR OUR WELLBEING.

BUTTHEY ONLY
ALIENATE US FROM
THERELATIONSHIPS
THAT MAKE US
TRULY HAPPY.



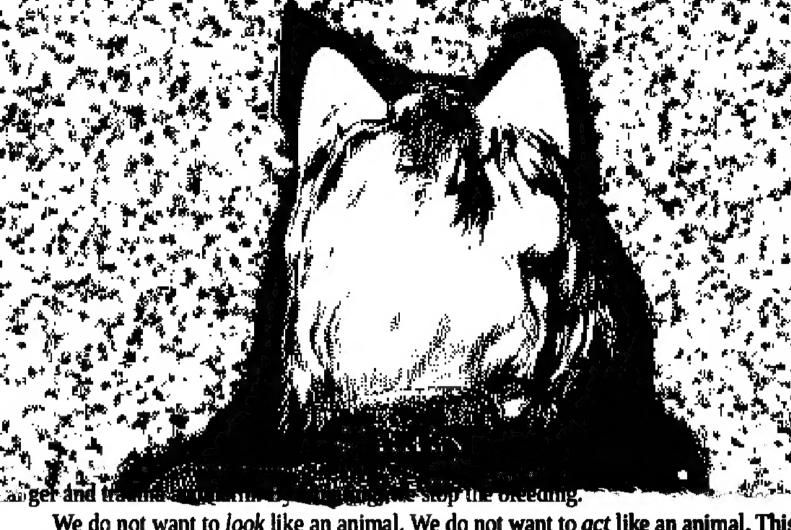


there comes a point where you stop asking yourself whether you fail at being a man or a woman...



...and start asking yourself,

do i fail at being a human being?



We do not want to *look* like an animal. We do not want to *act* like an animal. This is not dress up. It is not a costume. We want to **BE AN ANIMAL** to **LIVE AS AN ANIMAL**. This is fundamentally what we are. We want to stop living a double life. We want to commit to something more permanent. We never want to make that choice again: to be or not to be ourselves.

For our entire lives, we have never received the love or attention we needed, and pelsoow how to express it. We were never told "you are enough, you are self tove velouwere always told and continue to be told, "we are never always told and continue to be told, "we are never always told and continue to be told, "we are never always told and continue to be told, "we are never always told and continue to be told, "we are never always told and continue to be told, "we are never always told and continue to be told, "we are never always told and continue to be told, "we are never always told and continue to be told, "we are never always told and continue to be told, "we are never always told and continue to be told, "we are never always told and continue to be told, "we are never always told and continue to be told, "we are never always told and continue to be told, "we are never always told and continue to be told, "we are never always told and continue to be told," and to never always told and continue to be told, "we are never always told and continue to be told," and to never always told and continue to be told, "we are never always told and continue to be told," and to never always told and continue to be told, "we are never always told and continue to be told," and to never always told and continue to be told, "we are never always told and continue to be told," and to never always told and continue to be told, "we are never always told and continue to be told," and to never always told and continue to the never always told and continue told and conti

what do you do with the information that you are not numer we like to think of our bodies like end points or humanity like an end point and not a transitionary phase in the lifetime of this planet there is a deep rejection of temporality Danger visuality of said when something must last forever 1800 000 000 0000 00 0000 00000 00000 the fact that something ends is not was said as moy see you'd life a threat, it happens when we are ungrateful see of move filly would for things we have jote 66 of Jack Food Jida as exus boy earboad that they are ours to own the state arom on alse men yesed yes everything we ever know is temporary, if terms of will it is telling that the only time we are expected to find things are temporary colonialism Work of bas mould of are in situations of accept www. sitsq sas Saivil lo only then must we there is a deep held trauma about the saled delia erom out measure not lasting forever, it is not time for humanity to die off it is time for us to evolve. together, every body, every thing, we are suppressing the change that has already happened, scared of where it might go where it might lead, there is a deep fear that the world as we know it will change, the world has already changed though, and we are putting in an insurmountable amount of effort for it to stay the same and it is killing us as sift at v

happy, it was long and hard.
those feelings of wanting to
throw the past away are there,
and hurt a lot of the time,
to take pride in transition
that we don't pass

4ear 1 9an't Mant 10 PE HELE 1 Want Jeave 1 Want to tisatear 1 was hotrage Forthis Earth 1 an out of hine out of Alace, out of dinension 1 hever manted to exist and Eindit Crevi that You Still Wish this for re. Ant 1 Know that in ratialare there are rany others like re who feel the same way

JACUET MANIET à NOIR, EINDERALINIS, a BITTH CELLICITE, Cate, a Credit Card, an enail, a con a shoke kurber 1 Want it all burnet deleted, transet, Elushed, eraset, shrettet, scrapped and Windel We all have the right to be Ear Datten me have meriani to hot be tracked, to hot be Surveilled, la mai beland, la exit Withdraw and leave again and moneyer want you to renember me eler BUDDBY= AND FUCK YOU

the de its absolute north g supposed to doling. YOU have no offe pullpose man rue Dillios Un rue skir go lors of places, be poor. SHIPPNIHING

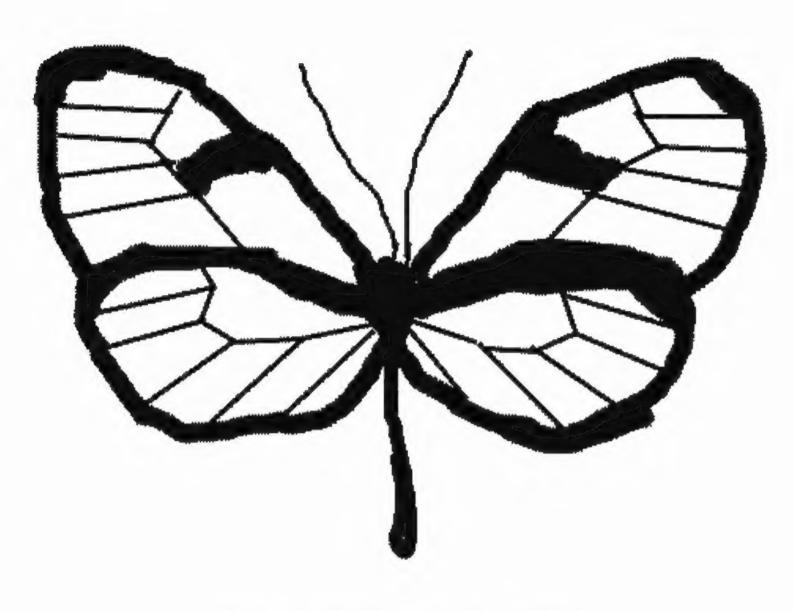
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WE RETURN TO OUR SELVES TO RETURN TO EACH OTHER. WHEN WE TAKE CARE OF OUR SELVES, WE CAN ULTIMATELY BE A BETTER PERSON TO THE PEOPLE AND COMMUNITIES WE CARE ABOUT AND WANT AROUND US



this work is a gift,
a gift of ourselves given freely,
it is not something we would
ever ask for something in return

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